

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

FEB 10 1960

Returned to applicant for correction.....

Corrected application filed.....

FEB 26 1960

Map filed.....

The applicant..... Clifton Paul Gardner.....

of..... Ruby Valley....., County of..... Elko.....

State of..... Nevada....., hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association; give names of members.).....

1. The source of the proposed appropriation is..... Underground..... (Well No....1).
Name of stream, lake or other source.2. The amount of water applied for is..... 3.342..... second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... Irrigation.....

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 320.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 16, T. 28 N.,R. 58 E., M.D.B.&M. or at a point from which the southwest corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
said section 16 bears S. 26° 21' W., 2489.00 feet.6. Place of use..... SW $\frac{1}{4}$, SE $\frac{1}{4}$, and SE $\frac{1}{4}$, SW $\frac{1}{4}$, of Section 9, NW $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$, and SW $\frac{1}{4}$, NE $\frac{1}{4}$, of Section 16 all in T. 28 N., R. 58 E.,

M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill Well 16 inches in diameter

200 feet deep. Install aluminum irrigation pipe 8-10 inches in diameter
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

to transport and distribute water on land via sprinkler system. Equip well with deep well turbine pump driven by Diesel motor.

9. Estimated cost of works.....\$25,000.00 to \$29,000.00 dollars.....
10. Estimated time required to construct works.....10 years.....
11. Remarks.....Well is completed. Irrigation to commence as soon as.....
.....entry is accepted by the Bureau of Land Management.....

Compared.....HS/LB.....HS/KB.....Applicant.....Clifton Paul Gardner.....

By.....s/ W. H. Settelmeyer.....
.....W. H. Settelmeyer, agent.....

.....DENIAL.....OF STATE ENGINEER

.....deny.....

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, ~~subject to the~~
~~terms and conditions and conditions~~

on grounds that the Desert Land Application filed in conjunction with
this application was rejected and closed by the Bureau of Land
Management; that the applicant does not have control of the land on
which he plans to place the water to beneficial use, and that its
granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

WITNESS MY HAND AND SEAL this.....7th.....day

of.....June....., 1960

Edmund A. Murch
State Engineer.